



APOSTLES of the HOLY SPIRIT

Bulletin

Fall 2013

HOLY SPIRIT GOD OF HOPE

THE WORK OF THE HOLY SPIRIT GOD OF HOPE

Only the Holy Spirit of God can bring alive in us and the Church this blessed hope for the second coming of Jesus. It is the Spirit who enables us to acknowledge that "Jesus is Lord" (1 Corinthians 12:3). But it is part of the lordship of Jesus that he is the Lord who is coming.

Let us beg the Holy Spirit to make alive for us and the Church the heavenly lordship of Jesus and the blessed hope of His return for a true renewal in the Church.

THE HOLY SPIRIT GOD OF HOPE

Jesus gave us the great gift of the Holy Spirit to enable us to lead the life that He taught us. This gives us hope; to prepare for the joyful celebration of the second coming of Christ and Hope for a new spring-time of renewal in our beloved church.

May this time of renewal be a journey of hope and only the Holy Spirit of God can bring alive in our church this blessed hope.

SIGNS OF HOPE

There is... a need for a better appreciation and understanding of the signs of hope present in the last part of this century, even though they often remain hidden from our eyes. In society in general, such signs of hope include scientific, technological, and especially medical progress in the service of human life; a greater awareness of our responsibility for the environment; efforts to restore peace and justice wherever they have been violated; a desire for reconciliation and solidarity among different peoples, particularly in the complex relationship between the north and south of the world.

In the Church, [signs of hope] include a greater attention to the voice of the Holy Spirit through the acceptance of charisms and the promotion of the laity; a deeper commitment to the cause of Christian unity; and the increased interest in dialogue with other religions and with contemporary culture.

THE HOLY SPIRIT GUARDIAN OF HOPE

The Holy Spirit is given to the Church in order that through His power the whole community of the People of God, however widely scattered and diverse, may persevere in hope: that hope in which “we have been saved” (see Romans 8:24). It is... the hope of definitive fulfillment in God, the hope of the eternal Kingdom, that is brought about by participation in the life of the Trinity. The Holy Spirit, to the Apostles as the Counselor, is the guardian and animator of this hope in the heart of the Church.

SPIRITUAL HUNGER IS A SIGN OF HOPE

Our times are both momentous and fascinating. While on the one hand people seem to be pursuing material prosperity and to be sinking ever deeper into consumerism and materialism, on the other hand we are witnessing a desperate search for meaning, the need for an inner life, and a desire to learn new forms and methods of meditation and prayer. Not only in cultures with strong religious elements, but also in secularized societies, the spiritual dimension of life is being sought after as an antidote to dehumanization.

This phenomenon - the so-called “religious revival” - is not without ambiguity, but it also represents an opportunity. The Church has an immense spiritual patrimony to offer humankind, a heritage in Christ, who called Himself “the way, and the truth, and the life” (Jn 14:6): It is the Christian path to meeting God, to prayer, to asceticism, and to the search for life’s meaning.

RENEWAL OF PRAYER IS A SIGN OF HOPE

Our difficult age has a special need of prayer. In the course of history - both in the past and in the present - many men and women have borne witness to the importance of prayer by consecrating themselves to the praise of God and to the life of prayer, especially in monasteries and convents. So, too, recent years have been seeing a growth in the number of people who, in evermore widespread movements and groups, are giving first place to prayer and seeking in prayer a renewal of their spiritual life. This is a significant and comforting sign, for from this experience there is coming a real contribution to the revival of prayer among the faithful, who have been helped to gain a clearer idea of the Holy Spirit as He who inspires in hearts a profound yearning for holiness.

COME, HOLY SPIRIT

A FEW WORDS OF HOPE

Taken from the New Catechism of the Catholic Church
(*New Hope For Old Teachings*)

WHAT IS HOPE?

1817 Hope is the theological virtue by which we desire the kingdom of heaven and eternal life as our happiness, placing our trust in Christ's promises and relying not on our own strength, but on the help of the grace of the Holy Spirit. "Let us hold fast the confession of our hope without wavering, for he who promised is faithful." 84 "The Holy Spirit... he poured out upon us richly through Jesus Christ our Savior, so that we might be justified by his grace and become heirs in hope of eternal life." 85

1820 Hope is also a weapon that protects us in the struggle of salvation: "Let us... put on the breastplate of faith and charity, and for a helmet the hope of salvation." 90 It affords us joy even under trial: "Rejoice in your hope, be patient in tribulation." 91 Hope is expressed and nourished in prayer, especially in the Our Father, the summary of everything that hope leads us to desire.

1821 We can therefore hope in glory of heaven promised by God to those who love him and do his will. 92 In every circumstance, each one of us should hope, with the grace of God, to persevere "to the end" 93 and to obtain the joy of heaven, as God's eternal reward for the good works accomplished with the grace of Christ. In hope, the Church prays for "all men to be saved." 94 She longs to be united with Christ, her Bridegroom, in the glory of heaven:

Hope, O my soul, hope. You know neither the day nor the hour. Watch carefully, for everything passes quickly, even though your impatience makes doubtful what is certain, and turns a very short time into a long one. Dream that the more you struggle, the more you prove the love that you bear your God, and the more you will rejoice one day with your Beloved, in a happiness and rapture that can never end. 95

84 Heb. 10:23
85 Titus. 3:6-7
90 1 Thess. 5:8
91 Rom. 12:12
92 Cf. Rom. 8:28-30; Mt. 7:21
93 Mt. 10:22 cf. Council of Trent: DS 1541.
94 1 Tim. 2:4.
95 St. Teresa of Avila, Excl. 15:3.



HOPE THAT DOES NOT DISAPPOINT

2658 "Hope does not disappoint us, because God's love has been poured into our hearts by the Holy Spirit who has been given to us." 10 Prayer, formed by the liturgical life, draws everything into the love by which we are loved in Christ and which enables us to respond to him by loving as he has loved us. Love is the source of prayer; whoever draws from it reaches the summit of prayer. In the words of the Cure of Ars:

I love you, O my God, and my only desire is to love you until the last breath of my life. I love you, O my infinitely lovable God, and I would rather die loving you, than live without loving you. I love you, Lord, and the only grace I ask is to love you eternally..... My God, if my tongue cannot say in every moment that I love you, I want my heart to repeat it to you as often as I draw breath. 11

10 Rom. 5:5
11 St. John Vianney, Prayer



TRULY A BOOK INSPIRED BY THE HOLY SPIRIT,
HIGHLY RECOMMENDED BY THE A.H.S.
EVERY FAMILY SHOULD HAVE ONE.

Large numbers are used for cross reference in the catechism.
Small numbers show quotes and where they are from.

4 RENEWAL OF PRAYER IS A SIGN OF HOPE



Prayers to the Holy Spirit

LET US ALWAYS START ALL OUR PRAYER WITH A SIMPLE

“COME, HOLY SPIRIT”



The Holy Spirit, who instructs us to celebrate the liturgy in expectation of Christ’s return, teaches us to pray in *hope*. Conversely, the prayer of the Church and personal prayer nourish *hope* in us. The psalms especially, with their concrete and varied language, teach us to fix our *hope* in God: “I waited patiently for the LORD; he inclined to me and heard my cry.”⁸ As St. Paul prayed: “May the God of *hope* fill you with all joy and peace in believing, so that by the power of the Holy Spirit you may abound in *hope*.”⁹

⁸ Ps 40:2.

⁹ Rom 15:13.



FOR THE GIFT OF PRAYER

Gift of the Father given in Jesus’ name, Holy Spirit of God, come into our hearts and teach us to say, “Abba, Father.” Teach us to proclaim, “Jesus is Lord.” Teach us to love God and to cling to him through you, Spirit of Love, who has been poured into our hearts. And when our own prayers fail us, you who know the will of God, yourself pray within us, for us.

Cf. Galatians 4; 1 Corinthians 12; Romans 5, 8



ACT OF HOPE

O God, I *hope* with complete trust that you will give me, through the merits of Jesus Christ, all necessary grace in this world and everlasting life in the world to come, for this is what you have promised and you always keep your promises.

ACT OF HOPE

My God, who has graciously promised every blessing, even heaven itself, through Jesus Christ, to those who keep your commandments, relying on your infinite power, goodness, and mercy, and confiding in your sacred promises, to which you are always faithful, I confidently *hope* to obtain pardon of all my sins, grace to serve you faithfully in this life, by doing the good works you have commanded, which, with your assistance, I will perform; and eternal happiness in the next, through my Lord and Saviour Jesus Christ. Amen.



ACT OF HOPE

O my God, relying on Your almighty power and infinite mercy and promises, I *hope* to obtain pardon of my sins, the help of Your grace, and life everlasting through the merits of Jesus Christ, my Lord and Redeemer.

PARTICULAR EXAMEN ON THE THEOLOGICAL VIRTUE OF HOPE

HOPE

- † Do I immediately say a short prayer when I find myself getting discouraged?
- † Do I daily say a short act of hope?
- † Do I dwell on my worries instead of dismissing them from my mind?
- † Do I fail in the virtue of hope by my attachment to things of this world?
- † Do I try to see God’s providence in everything that “happens” in my life?
- † Do I try too see God’s providence in everything from the viewpoint of eternity?
- † Am I confident that, with God’s grace, I will be saved?
- † Do I allow myself to worry about my past life, and thus weaken my hope in God’s mercy?
- † Do I try to combine every fully deliberate action with at least a momentary prayer for divine help?
- † How often today have I complained, even internally?

By Father John A. Hardon, S.J.



IN SPIRIT AND IN TRUTH BIBLE QUOTATION - HIS HOLY SPIRIT

Before reading the Scriptures, I should pause for a few moments and direct my thoughts in love and obedience to the Holy Spirit who dwells within me and inspires my reading.

A FUTURE FULL OF HOPE

“For I know well the plans I have in mind for you, says the Lord, plans for your welfare, not for woe! Plans to give you a future full of hope. When you call me, when you go to pray to me, I will listen to you. When you look for me, you will find me. Yes, when you seek me with all your heart, you will find me with you, says the Lord...”

(Jeremiah 29: 11-14)

HOLY SPIRIT GOD OF HOPE

“May the God of Hope fill you with all joy and peace by your faith in Him; until, by the power of the Holy Spirit, you overflow with hope.”

(Romans 15:13)

PLACE YOUR HOPE IN KNOWING THE COMFORT OF THE HOLY SPIRIT

Let us take to heart and place our hope in the comforting words of Jesus: “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you, I will come again and will take you myself, so that where I am, there you may be also. And you know the way to the place where I am going.”

(John 14: 1-4)



“And hoping for what we cannot see means awaiting it with patient endurance.”

(Romans 8:25)

FAITH HOPE AND LOVE

Now that we have been justified by faith, we are at peace with God through our Lord Jesus Christ. Through him we have gained access by faith to the grace in which we now stand, and we boast of our hope for the glory of God. But not only that we even boast of our afflictions! We know that affliction makes endurance, and endurance for tested virtue, and tested virtue for hope. And thus hope will not leave us disappointed, because the love of God has been poured out in our hearts through the Holy Spirit who has been given to us.

(Romans: 5:1-5)

RENEW 2013 PRAYER

Gracious God and Father,
we are your people embraced
by your love.
We thank you for your presence with us
throughout all time.
As we celebrate the 2013 plus years
since the birth of Jesus, create us anew.
Liberate us
from all that keeps us from you.
Send your Holy Spirit, enabling us
to recreate our world
and to restore justice.
Heal us
from every form of sin and violence.
Transform us
to live your Word more profoundly.
Reconcile us
so enemies become friends.
Awaken us to the sacred;
nurture our relationships;
Enliven our parishes’
reunite our families.
Fill us with joy
to celebrate the fullness of life.
Empower us to be a community of love,
growing in your likeness,
through Jesus Christ our Lord. **Amen.**

THANKSGIVING

Praised be the God and Father of our Lord Jesus Christ, he who in his great mercy gave us new birth; a birth unto hope which draws its life from the resurrection of Jesus Christ from the dead;

(Peter: 1:3)

HOPE

The confident desire of obtaining a future good that is difficult to attain. It is therefore a desire, which implies seeking and pursuing; some future good that is not yet possessed but wanted, unlike fear that shrinks from a future evil. This future good draws out a person's volition. Hope is confident that what is desired will certainly be attained. It is the opposite of despair. Yet it recognizes that the object wanted is not easily obtained and that it requires effort to overcome whatever obstacles stand in the way. (Etym. Latin spes, hope.)



ACT OF HOPE

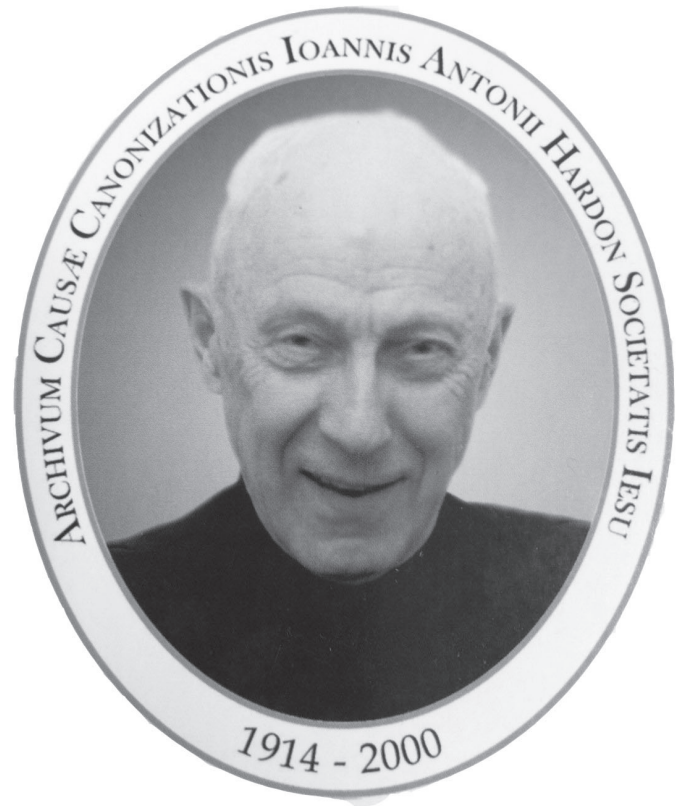
An act of confident expectation of possessing God in heaven and of obtaining the necessary grace to reach this destiny. Acts of hope are required in times of temptation to the discouragement or despair, and are implicit in every supernaturally good work. A simple and highly authorized act of hope says: "My God, I hope in You, for the grace and for glory, because of Your promises, Your mercy and Your power. Amen."



VIRTUE OF HOPE

An infused theological virtue, received at baptism together with sanctifying grace and having the possession of God as its primary object. It belongs to the will and makes a person desire eternal life, which is the heavenly vision of God, and gives one the confidence of receiving the grace necessary to reach heaven. The grounds of hope are the omnipotence of God, his goodness, and his fidelity to what he promised. The virtue of hope is necessary for salvation. Acts of hope are also necessary for salvation and are commanded by God for all who have come to the use of reason.

From Fr. John Hardon, S.J.
Modern Catholic Dictionary



Prayer for the Beatification and Canonization of Father John Anthony Hardon of the Society of Jesus

Almighty God, You gave Your servant, Father John Anthony Hardon of the Society of Jesus, the grace of consecration as a religious dedicated to the apostolate and the grace of consecration as an ordained priest, after the Heart of Your Divine Son, our Good Shepherd.

Through Father Hardon into loving care of the Blessed Virgin Mary whose counsel, "Do whatever he tells you" (Jn 2:5), he faithfully followed and whose intercession he unceasingly invoked.

If it be Your holy will, please grant the request I now make, calling upon the help of Father Hardon, so that his heroic sanctity may be recognized in the whole Church.

I ask this through Your Son, Our Lord Jesus Christ, Who with You and the Holy Spirit, is one God forever and ever. Amen.

All favors granted should be reported in writing to:

The father John A. Hardon S.J., Archive and Guild
4440 Maryland Avenue, St. Louis, MO 63108-2497
www.HardonSJ.org

KANSAS SENATE PRAYER

Thought you might enjoy this interesting prayer given in Kansas at the opening session of their Senate. It seems prayer still upsets some people. When Minister Joe Wright was asked to open the new session of the Kansas Senate, everyone was expecting the usual generalities, but this is what they heard:

“Heavenly Father, we come before you today to ask Your forgiveness and to seek Your direction and guidance. We know Your word says, “Woe to those who call evil good” but that is exactly what we have done. We have lost our spiritual equilibrium and reversed our values. We confess that:
 We have ridiculed the absolute truth of Your Word and called it Pluralism;
 We have worshiped other gods and called it multiculturalism;
 We have endorsed perversion and called it alternative lifestyle;
 We have exploited the poor and called it the lottery;
 We have rewarded laziness and called it welfare;
 We have killed our unborn and called it choice;
 We have shot abortionist and called it justifiable;
 We have neglected to discipline our children and called it building self-esteem;
 We have abused power and called it politics;
 We have coveted our neighbor’s possessions and called it ambition;
 We have polluted the air with profanity and pornography and called it freedom of expression;
 We have ridiculed the time-honored values of our forefathers and called it enlightenment.
 Search us, oh God, and know our hearts today; cleanse us from every sin and set us free. Guide and bless these men and women who have been sent to direct us to the center of Your will, to openly ask it in the name of Your Son, the living Savior, Jesus Christ. Amen.”

The response was immediate. A number of legislators walked out during the prayer in protest. In 6 short weeks, Central Christian Church, where Rev. Wright is pastor, logged more than 5,000 phone calls with only 47 of those calls responding negatively. The church is now receiving international request for copies of this prayer from India, Africa, and Korea. Commentator Paul Harvey aired this prayer on “The Rest of the Story” on the radio and received a larger response to this program than any other he has ever aired. With the Lord’s help, may this prayer sweep over our nation and wholeheartedly become our desire so that we again can be called one nation under God.

Should you be led, pass this prayer on to your friends.

FATHER - FORGIVE

All have sinned and come short of the glory of God

St. Paul’s letter to the Romans

The hatred which divides Nations from Nations,
 Race from Race, Class from Class.

FATHER - FORGIVE

The covetous desires of men and nations
 to possess what is not their own.

FATHER - FORGIVE

The greed which exploits the labors men
 and lays waste the earth.

FATHER - FORGIVE

Our indifference to the plight of the
 homeless and refugees.

FATHER - FORGIVE

The lust which uses for ignoble ends
 the bodies of men and women.

FATHER - FORGIVE

The pride which leads us to trust in ourselves
 and not in God.

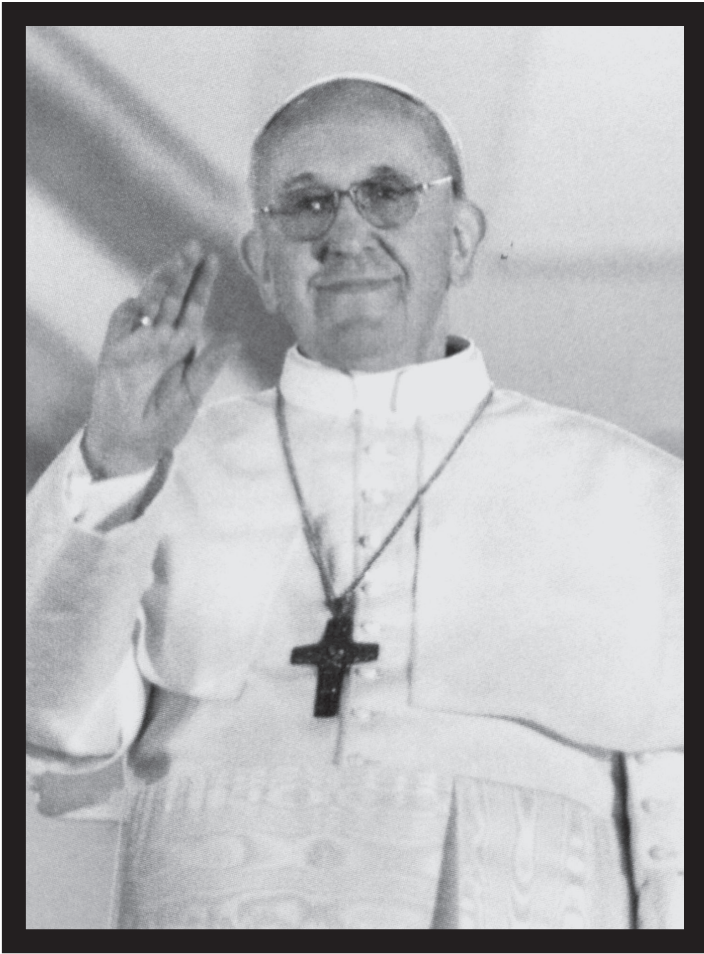
FATHER - FORGIVE

Be kind to one another - Tenderhearted - Forgiving to
 one another as God in Christ forgave you.

Coventry Litany of Reconciliation

**ONE CANDLE
 MAY LIGHT A THOUSAND**

**When you are finished with
 your Bulletin pass it on.**



HIS HOLINESS POPE FRANCIS

Article by Miguel Diaz, Professor at University of Dayton Ohio and former US ambassador to the Holy See, Calls Pope Francis a unifier.

“He is already bringing the Church together through his simple acts of kindness, love, and embrace of human differences,” Diaz says. “Listening to the suffering of the world, exercising compassion toward all, proclaiming a merciful God, and welcoming the gifts of men and women of goodwill who desired the good of the Church represents, in my opinion, his recipe for success.”

In his first meeting with the media, Pope Francis spoke of his fondness for the great saint.

“Right away, with regard to the poor, I thought of St. Francis of Assisi, then I thought of war,” he said. “Francis loved peace, and that is how the name came to me.”

During his inauguration on March 19, his homily echoed the principles laid down by St. Francis.

“I would like to ask all those who have posi-

tions of responsibility in economic, political, and social life, and all men and women of goodwill: let us be protectors of creation, protectors of God’s plan inscribed in nature, protectors of one another and of the environment,” he said.

His papacy mirrors St. Francis in another way. Just as the poor man from Assisi was chosen by God to repair a broken Church, Pope Francis is called to a similar mission.

HOPE LIVES

In choosing his name, the pope set for himself an intimidating standard. There was perhaps no greater reformer in Church history than St. Francis, and the pope is not blind to the need for reform today. The sex-abuse crisis, for starters, requires immediate attention. But former ambassador Diaz has hope that change is possible under this papacy. Thorny issues will not be ignored.

Pope Francis inherits a broken Church torn by moral, social, and financial challenges,” he says. “If his papacy can redouble the Church’s efforts to go out into the streets and meet the face of human suffering, starting with the victims of sexual abuse, we are in for transformative changes.”

Diaz would also like the pope to address human sexuality, the misuse of power and privilege, the role of women and the laity in the Church, reforming the Roman Curia, and pursuing more reforms regarding the Vatican’s financial system.

But hope is alive. Pope Francis is, by all accounts, a realist—and a doer. In his meeting with journalists, he recognized that the Catholic Church is made up of “virtues and sins” and urged people to focus on the “truth, goodness, and beauty” that live on. Healing and progress are attainable, but only when there is harmony among the faithful.

“I would like for all of us, after these days of grace, that we find courage to walk in the presence of God ... and to build the Church with the blood of Christ,” Pope Francis said to reporters. “Only this way will the Church move forward.”

The white smoke has cleared. The bells are silent. It’s a new day.

COME, HOLY SPIRIT

FAMILY TREASURES - THOSE AMAZING ELDERS

Proving to be one of the great treasures in our society at large as well as in Church and Faith Life is the contribution of our seniors. For so many men and women, proudly calling themselves “Senior Citizens, are among the healthiest, happiest people around. Many now retired or working part-time, step up gladly to serve as the best of all child care providers for their own grandchildren. Many make up the volunteer force that keeps society humming, year-round, whether in the civic sphere or in the local parish; Overwhelmingly, they are the population at daily Mass - whether it’s the 7 a.m. or the noon daily Mass. And they’ll tell you the Mass - whether daily in Advent, Lent, or Ordinary time - is what keeps them going.

Their spirituality empowers ministry in the parish - everything from serving as Eucharistic ministers, readers/lectors, ushers, greeters, or working with the parish council, preparing or staffing parish fund raisers like bake sales, or volunteering to help out in the parish school. They are the people to be counted on to keep their commitments and to recruit others.

These very active Seniors also make up the largest body of those ministering to our Frail Elderly - the Seniors dealing with fading health and mobility issues, perhaps loneliness and isolation, even the diminishing powers of memory and brain disorders. Our active seniors teach all of us to make time for and spend time with our frail family members and friends. For no one but the Lord knows when any one of us will be called home to God. With that in mind, how important it is to check our priorities, the better to live without regrets.

Written some two centuries before Christ is this advice, from the Wisdom of Ben Sira (once called by



the Greek name, Sirach):

**My Son, be steadfast in honoring your father;
do not grieve him as long as he lives.
Even if his mind fails, be considerate of him;
do not revile him because you are in your prime.
Kindness to a father will not be forgotten;
it will serve as a sin offering - it will take lasting
root.**

Ben Sira 3:12-14 (formerly “Ecclesiasticus”)

This passage from God’s Holy Word offers us a great deal in prayer and reflection. Your gifts of time do matter. A visit may involve sharing fond memories, or recollections of what you learn and have learned - all from the joy of their sharing time with you.

And always ask their prayers for you and for God’s work today. For the prayer of loved ones in the evening of life will be among the strongest foundation for any “work” we hope to achieve.



**“Come Holy
Spirit, fill the
hearts of your
faithful and en-
kindle in them
the fire of your
love”.**

Let The Spirit of Hope



Fill The World

10 BLESSED ARE THEY WHO HOPE IN THE LORD

Let us journey together through this year 2013 filled with hope, ever growing in greater awareness and appreciation of the Holy Spirit always present and active in us and through us.

May each day be for us a new Pentecost!

Thanksgiving

Dear Holy Spirit,

We wish to express our humble gratitude to you for these blessed "Sixty-five Years". We thank you for your invitation to "Come Along, Be My Apostles". You are our strength that keeps us going day by day. You are the power that spreads your fire of love all over this land. You are our teacher and direct us to use your seven gifts.

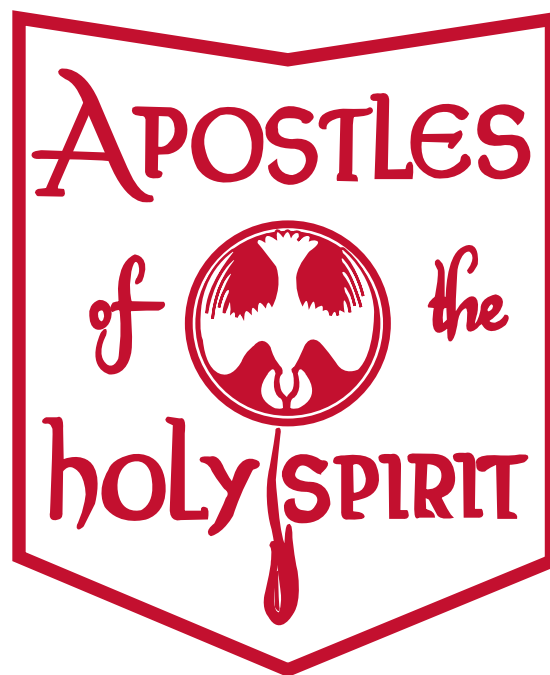
Thank you for your generous help through all the people you send to us to prepare, print and distribute the "Apostles of the Holy Spirit Bulletin", the prayers and the booklets. We are grateful for your inspirations to promote devotion to you.

Thank you for providing the means to make our ministry possible to love and serve all God's people. Thank you for all your blessings of peace, comfort and joy in doing your holy will.

We stand in awe! when we hear and see how you are saving, converting and sanctifying us.

In this glorious gratitude we bend our knees and sing, Holy, Holy, Holy Spirit! We need You! We adore You! We thank You! We love You! We will continue to be your apostles forever. You are our hope and peace. Amen. Alleluia!

With grateful hearts,
Your Apostles



65th Anniversary 1948-2013

This year is our 65th Anniversary of promoting the love and devotion to the Holy Spirit.

A Short History Of The Apostles Of The Holy Spirit

In August, 1948, the Apostles of the Holy Spirit was founded by George E. Schulhoff, of Cincinnati, Ohio, with the permission of Archbishop John T. McNicholas, who also gave them the name. From his hardware store he and his wife worked together, distributing pamphlets and financing advertising in the local newspapers in an effort to propagate Catholic truth, and spread the devotion of the Holy Spirit. They worked alone for five years with a steady increase of contacts on their mailing list. Full approval was granted in May, 1954 by Archbishop Karl J. Alter of Cincinnati.

Objective

Spreading the Love, Devotion, and Understanding of the Holy Spirit our sanctifier.

**PLEASE PRAY THAT
WE MAY CONTINUE
SPREADING THIS DEVOTION**

SACRAMENT OF LOVE



"The Church and the world have a great need of Eucharistic adoration. Jesus waits for us in this sacrament of love. Let us be generous with our time in going to meet Him in *adoration*, and in *contemplation* that is full of faith and ready to make *reparation* for the great faults and crimes of the world. May our adoration never cease."

- Pope John Paul II, *On the Mystery and worship of the Holy Eucharist*, April 1980.

ADORATION AND EXPOSITION OF THE BLESSED SACRAMENT

The Holy Spirit will give us a desire (as He did in the early Church), to receive Jesus every day in Holy Communion. But, that will not be sufficient, and we will wish for communion to last longer. Because of this desire to prolong communion, the Holy Spirit led the Church to extend communion by adoration and exposition of the Blessed Sacrament. The Church teaches that the faithful must be given the opportunity to "easily, fruitfully, and constantly honor the Lord, present in the sacrament, through personal worship" (Holy Communion and Worship of the Eucharist Outside of Mass, *Published by U.S. Catholic Conference*). We are encouraged to make visits to church, spend time in adoration, and celebrate benediction of the Blessed Sacrament.

Today, we are beginning to see a renewal of Adoration of the Blessed Sacrament, a practice that somehow slipped away during the past twenty-five years. It is urgently needed today.

WHAT HAPPENS WHEN YOU FALL IN LOVE

"All of us, gazing on the Lord's glory with unveiled faces, are being transformed from glory into His very image by the Lord Who is the Spirit."

- 2 Corinthians 3:18

PRAYER FOR THE SPREAD OF EUCHARISTIC ADORATION

Heavenly Father, increase our faith in the Real Presence of Your Son, Jesus Christ in the Holy Eucharist. We are obliged to adore Him, to give Him thanks and to make reparation for sins. We need Your peace in our hearts and among nations. We need conversion from our sins and the mercy of Your forgiveness. May we obtain this through prayer and our union with the Eucharistic Lord. Please send down the Holy Spirit upon all peoples to give them love, courage, strength and willingness to respond to the invitation to Eucharistic Adoration. We beseech You to spread exposition of the Most Blessed Sacrament in parishes around the world. We ask this in the name of Jesus the Lord.

Amen.

JESUS WILL BLESS YOU, YOUR FAMILY AND THE WHOLE WORLD FOR THIS HOUR OF FAITH YOU SPEND WITH HIM IN THE BLESSED SACRAMENT

"Blessed are they who do not see and yet believe..."
 "Faith can move mountains..." "What is needed is trust..." "Behold I come to make all things new."
 (Jn 20:29; Mk 11:23; Mk 5:36; Rev. 21:5)

EACH HOUR I SPEND WITH JESUS WILL DEEPEN HIS DIVINE PEACE WITHIN MY HEART

"Come to Me all of you who are weary and find life burdensome and I will refresh you..." "Cast all of your anxieties upon the Lord, who cares for you."
 (Mt 11:28; 1 Pt 5:7)

Let us set aside at least one hour a week in front of the Blessed Sacrament praying for peace in the world.

IF YOU ARE INTERESTED IN RECEIVING ADDITIONAL FREE COPIES OF THIS BULLETIN FOR YOUR GROUP, SEND YOUR NAME, ADDRESS, AND THE EXACT QUANTITY NEEDED TO:

APOSTLES of the HOLY SPIRIT
2715 Woodburn Avenue Cincinnati, Ohio 45206-1724

NONPROFIT ORG
US POSTAGE
PAID
CINCINNATI OH
PERMIT #7341

Address Service Requested¹

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FRONT



**MY LORD MY GOD
YOU ARE MY
HOPE**

If you wish to receive a few additional copies of this prayer card to distribute hand to hand, we can supply you with copies free of any obligation. Just send us a letter or card giving us the name of the church, group, or individual, address, state and zip code. Prayer card can't be shipped unless you explain the method of distribution and to whom on your letter or card.

**Actual Size
3-1/4" x 6"**



BACK

**MAY MY HEART
BE OPEN AND MY
PRAYER BE ALWAYS,
"COME, HOLY SPIRIT"**

Holy Spirit,
my Light, my Life, my Love, my Strength,
be with me now, and always:
in all my doubts, anxieties and trials,
Come, Holy Spirit;
in hours of loneliness, weariness and grief,
Come, Holy Spirit;
in failure, in loss and in disappointment,
Come, Holy Spirit;
when others fail me, when I fail myself,
Come, Holy Spirit;
when I am ill, unable to work, depressed,
Come, Holy Spirit;
now, and forever, and in all things,

"COME, HOLY SPIRIT"

Additional copies upon request
APOSTLES OF THE HOLY SPIRIT
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**OUR FUTURE HOPE IS THE TRUTH OF THE PAST
"COME, HOLY SPIRIT"**